



# Parashah 24: Vayikra

Leviticus 1:1 - 6:7

“He called”

“ . . .an offering made by fire, an aroma pleasing to YHWH.”

Leviticus 1:17

## 1. The Burnt Offering - 1:1-17

- a) What process was followed to bring a burnt offering to YHWH? What was the purpose of the action described in verse 4? What was done with the blood?
  
  
  
  
  
  
  
  
  
  
- b) How much was consumed by fire? Who did it? Why did they wash it?
  
  
  
  
  
  
  
  
  
  
- c) What animals could be offered? Why different ones? What do you think the purpose was for this offering? Was it a required offering or was it voluntary?

## 2. The Grain Offering - 2:1-16

- a) What were the ingredients in this offering? What freedom did the offerer have? What restrictions?
  
  
  
  
  
  
  
  
  
  
- b) Can you see any significance to forbidding yeast & honey? What about adding salt?
  
  
  
  
  
  
  
  
  
  
- c) What do you think the primary purpose was for this offering? Was it voluntary?



### **5. The Guilt Offering - 5:14 - 6:7**

- a) What was the required sacrifice for the guilt offering? What specific sins were atoned for with this offering?
  
  
  
  
  
  
  
  
  
  
- b) How was the Guilt Offering different than the Sin Offering? Why do you think both offerings were necessary?

## **Digging deeper . . . .**

1. Make a table comparing offerings. What interesting things can you see from this table? Can you see how Yeshua has fulfilled each of these sacrifices?
  
  
  
  
  
  
  
  
  
  
2. An often repeated phrase in this Torah portion is “. . .an aroma pleasing to the Lord.” What do you think this means? What types and shadows does it suggest to you?
  
  
  
  
  
  
  
  
  
  
3. It can be seen that the essential part of every offering to God was sacrifice. What do we offer to God as a sacrifice today?

# Levitical Offerings

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|-----------------------|---|--------------------------|
| <b>Burnt Offering</b> | ➤ Voluntary act of worship                              | ➤ Bull, ram or male bird |
|                       | ➤ Atonement for sin                                     | without defect           |
|                       | ➤ Expression of devotion, commitment & surrender to God | ➤ Totally consumed       |
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|-----------------------|---|---|
| <b>Grain Offering</b> | ➤ Voluntary act of worship                    | ➤ Grain, fine flour, olive oil, incense, salt |
|                       | ➤ Recognition of God's goodness and provision | ➤ Baked, fried or uncooked                    |
|                       | ➤ Expression of devotion to God               | ➤ No yeast or honey                           |
|                       |   | ➤ With Burnt & Peace Offerings                |
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| <b>Fellowship or Peace Offering</b> | ➤ Voluntary act of worship                                    | ➤ Any animal from herd or flock without defect |
|                                     | ➤ Thanksgiving & fellowship w/ God (included a communal meal) | ➤ Variety of breads                            |
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|---------------------|--|-----------------------------------|
| <b>Sin Offering</b> | ➤ Mandatory atonement for specific sin | ➤ Bull for High Priest and nation |
|                     | ➤ Confession of sin                    | ➤ Male goat for leader            |
|                     | ➤ Forgiveness of sin                   | ➤ Female goat or lamb for person  |
|                     | ➤ Cleansing from defilement            | ➤ Dove or pigeon for the poor     |
|                     |  | ➤ Tenth ephah flour for very poor |
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|-----------------------|--|----------------------|
| <b>Guilt Offering</b> | ➤ Mandatory atonement for specific sin | ➤ Ram without defect |
|                       | ➤ Cleansing from defilement            |                      |
|                       | ➤ Make restitution                     |                      |
|                       | ➤ Pay 20% fine                         |                      |